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Bib Data Sheet

**CONFIRMATION NO. 6494** 

| <b>SERIAL NUMBE</b><br>09/893,611  | R FILING OR 371(<br>DATE<br>06/29/2001<br>RULE               | ·         | CL <b>ASS</b><br>348 | GROUP ART UNIT<br>2622 |  | UNIT                       | ATTORNEY DOCKET<br>NO.<br>35.G2840 |  |
|--|--|-----------|----------------------|------------------------|--|----------------------------|------------------------------------|--|
| ** CONTINUING DA<br>** FOREIGN APPLIC<br>JAPAN 2000-                                       | ara, Tochigi, JAPAN;  TA *********************************** | *** Yes L | y                    |                        |  |                            |                                    |  |
| Foreign Priority claimed 35 USC 119 (a-d) condition Verified and Acknowledge ADDRESS 05514 | STATE OR<br>COUNTRY<br>JAPAN                                 |           |                      |                        | TAL<br>AIMS<br>8   | INDEPENDENT<br>CLAIMS<br>3 |                                    |  |
| TITLE Photographing system   | m  |           |                      |                        |  |                            |                                    |  |
| RECEIVED N   | EIVED No to charge/credit DEPOSIT ACCOUNT                    |           |                      |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                            |                                    |  |